#### Annexure



11. Category of the Candidate ( $\sqrt{}$ )

# अखिल भारतीय आयुर्विज्ञान संस्थान, मदुरै

# ALL INDIA INSTITUTE OF MEDICAL SCIENCES, MADURAI

An Institute of National Importance under PMSSY Division, Ministry of Health and Family Welfare

#### Government of India

|   |   |     |       | E P     | osi       | rо                          | F J                           | Uľ              | NIOR 1          | RESID  | ENT   | (NO  | N-ACAI  | DEMIC)  |   |
|---|---|-----|-------|---------|-----------|-----------------------------|-------------------------------|-----------------|-----------------|--|---|--|---|---|---|
|   |   |     |       |         |           |                             |                               |                 |                 |  |   | re   | cent pa   | ssport  |   |
|   |   |     |       |         |           |                             |                               |                 |                 |  |   |  |   |   |   |
|   |   |     |       |         |           |                             |                               |                 |                 |  |   |  |   |   |   |
|   |   |     |       |         |           |                             |                               |                 |                 |  |   |  |   |   |   |
|   |   |     |       |         |           |                             |                               |                 |                 |  |   |  |   |   |   |
|   |   |     |       |         |           |                             |                               |                 |                 |  |   |  |   |   |   |
|   |   |     |       |         |           |                             |                               | _               |                 |  |   |  |   |   |   |
|   |   |     |       |         |           |                             |                               |                 |                 |  |   |  |   |   |   |
| D | D | M   | M     | Y       | Y         | Y                           | Y                             | 9               | . Nam           | e of t   | he St                                       |  | to  |   |   |
|   | D | D D | D D M | D D M M | D D M M Y | Block Letters)  D D M M Y Y | Block Letters)  D D M M Y Y Y | D D M M Y Y Y Y | D D M M Y Y Y S | D D M M Y Y Y S. National Section 19. Name which y | D D M M Y Y Y Y S. Nationality which you be | D D M M Y Y Y S. Nationality  9. Name of the St which you belong | D D M M Y Y Y Y S. Nationality  9. Name of the State which you belong | D D M M Y Y Y Y 8. Nationality  D D M M Y Y Y Y 9. Name of the State to | Please attach recent passport size photograph  D D M M Y Y Y Y S. Nationality  9. Name of the State to which you belong |

UR/OBC/SC/ST/EWS

| 12. If Physically Challenged (PwBD |  |
|------------------------------------|--|
| Category) Percentage Disability    |  |
|                                    |  |

| 40 0        |                | A 1101 / 1      |
|-------------|----------------|-----------------|
| 13. Details | of Educational | Qualifications: |

| Examination<br>Passed     | University/Board/Instit<br>ution<br>/Council of<br>examination | Month,<br>Year of<br>Passing | Total<br>Marks<br>Secure<br>d<br>Total<br>Marks | Percent<br>age | No. of Extra<br>Attempts |
|---------------------------|--|------------------------------|---|----------------|--------------------------|
| Secondary (10th)          |  |                              |   |                |                          |
| Senior<br>Secondary(12th) |  |                              |   |                |                          |
| MBBS                      |  |                              |   |                |                          |
| Others()                  |  |                              |   |                |                          |
| Others()                  |  |                              |   |                |                          |
| Others()                  |  |                              |   |                |                          |

| Name of                 |   | FROM |   |   |   | то |   |   |   |   |   |   | Nature          | Total                         | Reason                    |                                |
|-------------------------|---|------|---|---|---|----|---|---|---|---|---|---|-----------------|-------------------------------|---------------------------|--------------------------------|
| the<br>Organiza<br>tion | D | D    | M | M | Y | Y  | D | D | M | M | Y | Y | Designat<br>ion | of<br>Duties<br>Perform<br>ed | Monthly<br>Emolum<br>ents | for<br>leaving<br>Service<br>s |
|                         |   |      |   |   |   |    |   |   |   |   |   |   |                 |                               |                           |                                |
|                         |   |      |   |   |   |    |   |   |   |   |   |   |                 |                               |                           |                                |
|                         |   |      |   |   |   |    |   |   |   |   |   |   |                 |                               |                           |                                |
|                         |   |      |   |   |   |    |   | - |   |   |   |   |                 |                               |                           |                                |
|                         |   |      |   |   |   |    |   |   |   |   |   |   |                 |                               |                           |                                |
|                         |   |      |   |   |   |    |   |   |   |   |   |   |                 |                               |                           |                                |

**15.** Please bring original certificates along with 1 set of self attested photocopies of related documents at the time of interview.

**16.** Details of Application Fee:

Application Fee Paid : Rs. SBI Collect Payment Receipt No : Date of Payment :

#### **DECLARATION**

I hereby declare that entries made in this form as above are true and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect candidature/ services are liable to be terminated without any notice. I agree to abide by the terms and conditions of appointment.

#### **Declaration:**

Signature of the Candidate

#### For office use only

#### Comments of the screening committee:

- **1.** Eligible/Ineligible:
- 2. If ineligible the reasons thereof (Mark tick): Age

Educational Qualification Incomplete Application Non submission of fee

Others

3. Submission of candidate's category certificate:

OBC Candidate: Candidates must attach certificate valid for the posts under the Central Government of India which mentions that the Candidate does not belong to Creamy Layer. The vacancies are being advertised in financial year 2023-2024, therefore, valid NCL-OBC certificate issued during the period from 01.04.2023 to 31.03.2024 will be considered valid.

**4.** Remarks, if any:

Name of the Screening Committee Member:

Signature of the Screening Committee Member:

#### ANNEXURE - II

# CHECK LIST FOR THE POST OF JUNIOR RESIDENT ( NON- ACADEMIC) (Put a cross (X) wherever applicable)

| Sr. No. | Copy of the documents ( <u>self -attested</u> )                              | Please tick (√) |
|---------|--|-----------------|
| 01      | Certificate for Date of Birth (Class X or XII Certificate)                   |                 |
| 02      | MBBS Mark Sheets (All Semester)  |                 |
| 03      | MBBS Degree  |                 |
| 04      | Internship completion certificate  |                 |
| 05      | Attempt certificates   |                 |
| 06      | MCI/NMC/ State Medical council registration                                  |                 |
| 07      | SC/ST/OBC/PwBD certificate issued by the competent authority (if applicable) |                 |
| 08      | Experience (if any)  |                 |
| 09      | No Objection Certificate (if any)  |                 |
| 10      | Copies of any other relevant documents                                       |                 |
| 11      | FMGE   |                 |
| 12      | Address Proof Certificate  |                 |
| 13      | Identity Proof Certificate   |                 |
| 14      | Photos   |                 |
| 15      | Mention attempts for MBBS:   |                 |
| i)      | 1st Year   |                 |
| ii)     | 2 <sup>nd</sup> Year   |                 |
| iii)    | 3 <sup>rd</sup> Year   |                 |
| iv)     | 4 <sup>th</sup> Year   |                 |

Signature of the Candidate

Date:

### $\frac{\text{FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING }}{\text{APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA}} \frac{\text{FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING }}{\text{APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA}}$ This is to certify that Shri / Smt. / Kum\*. son / District ..... state belongs to community which is recognized as a backward class under :-(1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No. 186 dated 13th September 1993. (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary - part 1, Section 1, No.163, dated 20th October 1994. (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995. (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996. (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary -No.129, dated the 8th July 1997. (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary -No.164, dated the 1st Sept 1997. (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary -No.236, dated the 11th Dec 1997. (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary -No.239, dated the 3rd Dec 1997. (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary -No.166, dated the 3rd Aug 1998. (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary -No.171, dated the 6th Aug 1998. (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary -No.241, dated the 27th Oct 1999. (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary -No.270, dated the 6th Dec 1999. (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary -No.71, dated the 4th April 2000. to the persons / sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004. Place :..... Dated: ..... District Magistrate/Dy. Commissioner etc.

\*Strike out whichever is not applicable (With seal of office)

**NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.

\_\_\_\_\_\_

#### The Authorities competent to issue OBC caste certificates are indicated below:-

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub Divisional Magistrate
- / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahsildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

#### DECLARATION TO BE SIGNED BY NON-CREAMY LAYER OBC CANDIDATES ONLY

| <u>I</u>   | _son/daughter Shri                                    |  |  |  |  |  |
|--|---|--|--|--|--|--|
| resident of Village/ Town/ City/ District  | State   |  |  |  |  |  |
| (certificate enclosed) hereby declare that I belong  | g to thecommunity which is recognized as a            |  |  |  |  |  |
| backward class by the Govt. of India for the purpose   | of reservation in services as per orders contained in |  |  |  |  |  |
| Department of Personnel and Training Office Memo   | randum No.36012/22/93-Estt(SCT) dated 8.9.1993.       |  |  |  |  |  |
| It is also declared that I do not belong to the persons/sections (creamy layer) mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated 09.03.2004. |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Place:   |   |  |  |  |  |  |
| 1 2000   | (Signature of applicant)                              |  |  |  |  |  |
| Date:  | (in running handwriting)                              |  |  |  |  |  |

#### ANNEXURE - V

## FORM OF SC/ST CERTIFICATE PRESCRIBED

| Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revis  | sed in |
|--|--------|
| Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by can | lidate |
| belongingto a Scheduled Caste or a Scheduled Tribe in support of his/her claim.                      |        |

...... village/town\* ...... in district/Division\* of the State/Union Territory\* belongs to

This is to certify that Shri./Smt./Kum.\*.....son/daughter\* of......of

| theCaste/Tribe which is recognised as a   | Scheduled Caste/Scheduled Tribe* under:                  |
|---|--|
| The Constitution (Scheduled Caste) Order,<br>1950 The Constitution (Scheduled Tribe)<br>Order, 1950   |  |
| The Constitution (Scheduled Caste) (Union Territories) Order, 1951 The Constitution (Scheduled Tribe) (Union Territories) Order, 1951   |  |
| (as amended by the Scheduled Caste and Scheduled Tribes Lists (Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the North Eastern Areas (Re-organization) Act, 1971 and the Sched (Amendment) Act, 1976). | the State of Himachal Pradesh Act, 1970                  |
| The Constitution (Jammu and Kashmir) Scheduled Caste Order, I   | 1956.  |
| The Constitution (Andaman and Nicobar Islands) Scheduled Tri<br>1959. The Constitution (Dadra and Nagar Haveli) Scheduled Ca  |  |
| 1962.   | iste Order,  |
| The Constitution (Dadra and Nagar Haveli) Scheduled Tribes C  |  |
| 1962. The Constitution (Puducherry) Scheduled Caste Order, 196<br>The Constitution (Uttar Pradesh) (Scheduled Tribes) Order,  | 04.  |
| 1967. The Constitution (Goa, Daman & Diu) Scheduled Caste   |  |
| order, 1968. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968. The Constitution (Nagaland) Scheduled  |  |
| Tribes Order, 1970.   |  |
| The Constitution (Sikkim) Scheduled Caste Order,<br>1978. The Constitution (Sikkim) Scheduled Tribes  |  |
| Order, 1978. The Constitution (Puducherry) Scheduled  |  |
| Tribes Order,2016 1. Applicable in the case of Scheduled Caste/Schedule Tr State/Union Territory Administration:  | ibe persons who have migrated from on                    |
| This certificate is issued on the basis of the Scheduled Caste/S  | cheduled Tribe certificate issued to                     |
| Shri/Smt*   |  |
| District/Division* of the State/Union Terr  | <b>.</b>   |
| the caste/tribe which is recognised as a Scheduled Caste  | ·  |
| Territory*  | ,  |
| issued by the (name of prescribed aut   | hority) vide their Nodate                                |
|   | nis/her* family ordinary reside(s) in village/           |
| town* of the State/Union Territory of   |  |
|   |  |
| TH.   | Signature  |
| Place  Date   | **Designation(With seal of Office) State/Union Territory |
| Date  | (with sear of office, state, officin reflicity           |
| * Please delete the words which are not applicable.   |  |
| Please quote specific Presidential Order. Delete the paragraph  | which is not applicable. Should be signe                 |

Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

#### ANNEXURE - VI

| Gov | <i>r</i> ern  | men | t of  |      |
|-----|---------------|-----|-------|------|
| uυ  | <i>,</i> C111 |     | ı. Oı | <br> |

#### (Name & Address of the authority issuing the certificate)

#### INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certificate No                              | VALID FOR THE YEAR  |
|---|---|
| Certificate No                              | VALID FOR THE YEAR  |
| This  | is to certify that Shri/Smt./Kumari<br>_son/daughter/wife   |
| of  | permanent resident of   |
|   | Post Office, Districtin the State/ Union Territory Pin CodeWhose photograph is attested below belongs to Economically   |
|   | ions, since the gross annual income* of his/her "family"** is below Rs. 8 Lakh (Rupees only) for the financial year  His/ her family does not own or possess anyof the following assets *** |
| I.  | 5 acres of agricultural land and above;   |
| II.   | Residential flat of 1000 sq. ft. and above;   |
| III.  | Residential plot of 100 sq. Yards and above in notified municipalities;   |
| IV.<br>municipalitie                        | Residential plot of 200 sq. Yards and above in areas other than the notified es.  |
| Shri  | Smt./Kumaribelongs to the   |
| Other Backv                                 | caste which is not recognized as a Scheduled Caste, Scheduled Tribe and vard Classes (Central List).  |
|   | Signature with seal of OfficeName Designation   |
| Recent Pass                                 | port size attested photograph of the applicant  |
| Rec<br>Passpo<br>attes<br>photog<br>the app | ort size<br>sted<br>raph of   |

<sup>\*</sup> Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

<sup>\*\*</sup>Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouseand children below the age of 18 years.

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

#### ANNEXURE - VII

(xi)

RW-can perform work by reading and writing.

#### Affix here recent Certificate No. attested Photograph Date:\_\_\_ showing the disability duly **DISABILITY CERTIFICATE** attested by the chairperson of the Medical Board This is certified that Shri/Smt/Kum..... son/wife/daughter of sex.....identification mark(s) is suffering from permanent disability of following category :-A Locomotors or cerebral palsy: (i) BL-Both legs affected but not arms. (ii) BA-Both arms affected Impaired reach (a) (b) Weakness of grip (iii) BLA-Both legs and both arms affected (iv) OL-One leg affected (right or left) Impaired reach (a) (b) Weakness of grip Ataxic (v) OA-One arm affected Impaired reach (b) Weakness of grip Ataxic (vi) BH-Stiff back and hips(Cannot sit or stoop) (vii) MW-Muscular weakness and limited physical endurance Blindness or Low Vision: (ii) PB-Partially Blind C Hearing impairment: (i) D-Deaf (ii) PD- Partially Deaf (DELETE THE CATEGORY WHICHEVER IS NOTAPPLICABLE) This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of is case is not recommended/is recommended after a period of \_\_\_\_\_years \_\_months.\* Percentage of disability in his/her case is.....percent. Sh./Smt./Kum.....meets the following physical requirements for discharge of his/her duties:-F-can perform work by manipulating with fingers. Yes /No (ii) PP-can perform work by pulling and pushing Yes /No L-can perform work by lifting (111) Yes /No KC-perform work by kneeling and crouching Yes /No (iv) B-can perform work by bending Yes /No $(\mathbf{v})$ (vi) S-can perform work by sitting Yes /No Yes /No (vii) ST-can perform work by standing (viii) Yes /No W-can perform work by walking (ix) SE-can perform work by seeing. Yes /No H-can perform work by hearing/speaking Yes /No (x)

Yes /No

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

#### ANNEXURE - VIII

#### SELF-DECLARATION

| I, Dr   | S/o D/o  |   |
|---|--|---|
| period of 12 months) for AIIM worked as Junior Resident (Nany of the Central / State / se Academic) on Regular / Ad- he | S, Madurai held on<br>on- Academic) for a period of one year | (Non- Academic) on tenure Basis (for a do hereby declare that I have not been on Regular/ Ad-hoc / Contract Basis in I have worked as Junior Resident (Non-toat |
| I understand that if the said in the services. Signature:   |  | e false, I will liable to be terminated from  |
| Name:   |  |   |

| No                                    |                                      | Date                                 |
|---------------------------------------|--------------------------------------|--------------------------------------|
| Certified that Drholds a              | post of                              | for the period from                  |
| toon regular                          | / adhoc / contract basis in this     | Department /Office / Institution /   |
| Organization. The Institute has no ob | ejection to his/her application bein | ng considered for the post of JUNIOR |
| RESIDENT (Non- Academic) at All In-   | dia Institute of Medical Sciences, I | Madurai (for a period of 12 months). |
| In the event of his / her selection   | to the post, he/she will be          | relieved from the duty to take       |
| up the post of                        |                                      |                                      |
| in All India                          | a Institute of Medical Sciences, Ma  | adurai.                              |
|                                       |                                      |                                      |
|                                       |                                      |                                      |
|                                       |                                      |                                      |
|                                       |                                      |                                      |
|                                       | Signature                            |                                      |
|                                       | Designation_                         |                                      |
|                                       |                                      |                                      |
|                                       | (Seal with Name & Designation        | 1)                                   |
|                                       | Office Stamp                         |                                      |